

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	G N D PUB SCHOOL BILASPUR BISHARAT NGR RAMPUR UP
2	AFFILIATION NO.(IF APPLICABLE)	2130469
3	SCHOOL CODE (IF APPLICABLE)	81157
4	COMPLETE ADDRESS WITH PIN CODE	GURU NANAK DEV PUBLIC SCHOOL, BILASPUR, BISHARATNAGAR, RAMPUR, - 244921
5	PRINCIPAL NAME	Kumar Gaurav
6	PRINCIPAL QUALIFICATION	M.COM B.ED
7	SCHOOL EMAIL ID	gndbilaspur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9808083830

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.gndbilaspur.com/school-affiliation/">http://www.gndbilaspur.com/school-affiliation/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.gndbilaspur.com/society-certificate/">http://www.gndbilaspur.com/society-certificate/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.gndbilaspur.com/no-objection-certificate-noc/">http://www.gndbilaspur.com/no-objection-certificate-noc/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.gndbilaspur.com/recognition-certificate/">https://www.gndbilaspur.com/recognition-certificate/</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.gndbilaspur.com/building-certificate/">http://www.gndbilaspur.com/building-certificate/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.gndbilaspur.com/fire-certificate/">http://www.gndbilaspur.com/fire-certificate/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.gndbilaspur.com/deo-certificate/">https://www.gndbilaspur.com/deo-certificate/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.gndbilaspur.com/water-certificate/">http://www.gndbilaspur.com/water-certificate/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.gndbilaspur.com/fee-structure/">http://www.gndbilaspur.com/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.gndbilaspur.com/annual-academic-calendar/">http://www.gndbilaspur.com/annual-academic-calendar/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.gndbilaspur.com/school-management-committee/">http://www.gndbilaspur.com/school-management-committee/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.gndbilaspur.com/pta-members/">http://www.gndbilaspur.com/pta-members/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.gndbilaspur.com/last-three-year-result/">http://www.gndbilaspur.com/last-three-year-result/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Kumar Gaurav
2	TOTAL NO. OF TEACHERS	28
	PGT	10
	TGT	06
	PRT	12
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	43	38	88.37	Four students did not appear.

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	44	39	88.64	No Remarks

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 46

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 46
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	04
6	NO. OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=HoQ8zKixrzk">https://www.youtube.com/watch?v=HoQ8zKixrzk</a>